

# HUNGERFORD TOWN COUNCIL

The Mayor  
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The Town Clerk  
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31<sup>st</sup> January 2017

To: Cllrs Crane, Brookman, Benneyworth, Wilson, Hudson, Bumbieris, Small, Farrell, Whiting, Wood, Colloff, Winsor, Chicken, Knight and Simpson  
To District Cllrs James Podger and Paul Hewer

You are summoned to the **Meeting of the Full Council** to be held on **Monday 6<sup>th</sup> February 2017 at 7 pm** in the Corn Exchange Complex, Hungerford.

Part of the business but prior to the above will be the **Finance & General Purposes Committee 6.30 pm** to sign cheques. **A presentation by the Police will take place at 7pm.**

**The meeting is open to press and public.** At **7.10 pm** there will be a **public forum** to allow questions from the electors followed by a presentation by **Edward Clintworth** on Free Health Checks

Mrs Claire Barnes, Town Clerk

## AGENDA

1. **Apologies for absence**
2. **Declarations of interest**
3. **Approval of Minutes of the meeting of the Full Council of 9<sup>th</sup> January 2017 and outcome of actions**
4. **Mayor's Report**
5. **District Councillor's reports**
6. **Finance – Cllr Bumbieris**
  - a) **Propose authorisation of cheque run payments (circulated) for the last month**
  - b) **Propose Year to date accounts – refer to circulated Income/Expenditure Report**
  - c) **Agree Privacy Impact Assessment and £10 discretionary fee for access of footage**
7. **Committee reports (no more than 3 minutes per report)**

<b>R&amp;A – Cllr Small</b>	<b>F&amp;GP – Cllr Bumbieris</b>
<b>E&amp;P – Cllr Farrell</b>	<b>H&amp;T – Cllr Rob Brookman</b>
<b>T&amp;E – Cllr Crane</b>	
8. **Library – update following meeting with WBC and their proposals for 7<sup>th</sup> Feb**
9. **Electoral Review of Warding Arrangements**
10. **Items required for agenda of Town Meeting, to be held March 23<sup>rd</sup> at 7pm in Corn Exchange**
11. **Update on possible relocation of post office and post box**
12. **Propose involvement in Beacons of Light event next year ( in remembrance of the end of the World War I)**
13. **Any other Reports (3 minutes each) not to include any proposals - Fire Service Cuts (Cllr Wood)**