

# HUNGERFORD TOWN COUNCIL

The Mayor  
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The Town Clerk  
Mrs Claire Barnes  
The Library  
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31<sup>th</sup> October 2017

To: Cllrs Knight, Crane, Brookman, Benneyworth, Simpson, Hudson, Bumbieris, Small, Farrell, Whiting, Winsor, Chicken and Finlay  
To District Cllrs James Podger and Paul Hewer, Sergeant Alan Hawkett

You are summoned to a **Meeting of the Full Council** to be held on **Monday 6<sup>th</sup> November 2017 at 7 pm** in the Corn Exchange Complex, Hungerford.

Part of the business but prior to the above will be the **Finance & General Purposes Committee 6.45 pm** to sign cheques.

At **7.00pm** there will be a **presentation by the Police and Angela Money from the Neighbourhood Watch Team**

**The meeting is open to press and public.** At **7.10 pm** there will be a **public forum** to allow questions from the electors.

Mrs Claire Barnes, Town Clerk

## AGENDA

1. **Apologies for absence**
2. **Declarations of interest**
3. **Approval of Minutes of the meeting of the Full Council meeting of 2<sup>nd</sup> October 2017 and outcome of actions**
4. **Mayor's report**
5. **District Councillor's Reports**
6. **New Councillor Co-option process**
7. **Committee reports (no more than 3 minutes per report)**

<b>R&amp;A – Cllr Small</b>	<b>F&amp;GP – Cllr Bumbieris</b>
<b>E&amp;P – Cllr Farrell</b>	<b>H&amp;T – Cllr Rob Brookman</b>
<b>T&amp;E – Cllr Crane</b>	
8. **Finance – Cllr Bumbieris**
  - a) **Propose authorisation of cheque run payments (circulated) for last month**
  - b) **Propose Year to date accounts – refer to circulated Income/Expenditure Report**
  - c) **Swimming Pool House – Propose monthly rental price to advertise property. Tenants' notice has been received and tenancy period will end on 28<sup>th</sup> Nov. letting Agents recommendation is £925 pcm**
  - d) **Advertising for Christmas Light Switch On – Agree expenditure.**
  - e) **Safety barriers for Christmas Light Switch On – Agree expenditure**
9. **Consideration of petition and letter to Secretary of State regarding Salisbury Road**

- 10. Announcement of office staff changes**
- 11. Library – Report following West Berks Council Exec meeting regarding lease**
- 12. Update on Christmas Lights Installation Project and Switch on**
- 13. Neighbourhood Plan – Update on meeting with Pat Wingfield of Stratfield Mortimer**
- 14. Any other Reports (3 minutes each) not to include any proposals**