

HUNGERFORD TOWN COUNCIL

The Mayor
Cllr Martin Crane OBE
28 Cottrell Close
Hungerford
Berkshire
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The Town Clerk
Mrs Claire Barnes
The Library
Church Street
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To all Electors of Hungerford

The Annual Town Meeting

Will be held on

Thursday 23rd March 2017 at 7 pm

(Refreshments from 6.30pm)

in the Corn Exchange, Hungerford

AGENDA

- | | | |
|---|--------------------------|--------------|
| 1. Welcome and Mayor's Report | | [5 minutes] |
| 2. Thanks and intro to Mr Henderson | Mayor, Cllr Martin Crane | [1 minute] |
| 3. Head of John O Gaunt School | Mr Henderson | [3 minutes] |
| 4. Constable of Town & Manor | Mrs Ellie Dickins | [3 minutes] |
| 5. Thames Valley Police | Sergeant Alan Hawkett | [3 minutes] |
| 6. The Minutes of the Meeting held on the 31st March 2016 | | [1 minutes] |
| - Approval | | |
| - Matters arising [where not subsequent agenda items] | | [1 minute] |
| 7. Reports by Committee Chairmen | | |
| i) Finance & General Purposes | Cllr Colin Bumbieris | [5 minutes] |
| ii) Environment & Planning | Cllr Carolann Farrell | [3 minutes] |
| iii) Recreation, Amenities & War Memorials | Cllr David Small | [5 minutes] |
| iv) Highways & Transport | Cllr Rob Brookman | [5 minutes] |
| v) Tourism & Economy | Cllr Martin Crane | [3 minutes] |
| vi) Update on Salisbury Road application | Cllr Richard Hudson | [5 minutes] |
| vii) Update on Library and Post office | Cllr Keith Knight | [3 minutes] |
| 8. District Councillor's Reports | District Cllr | [7 minutes] |
| 9. Questions and suggestions from the floor | | [30 minutes] |
| 10. Announcing of Freedom Award Nominations | | |
| And closing remarks by the Mayor | Cllr Martin Crane OBE | [5 minutes] |

----- Town Clerk, 8th March 2017