

# HUNGERFORD TOWN COUNCIL

The Mayor  
Cllr Martin Crane OBE  
28 Cottrell Close  
Hungerford  
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The Town Clerk  
Mrs Claire Barnes  
The Library  
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5<sup>th</sup> April 2016

To: Cllrs Farrell, Winser, Crane, Hudson, Brookman, Whiting, Small, Chicken and Colloff, Knight

Also to all other councillors for information, District Councillors P Hewer and J Podger.

You are summoned to a meeting of the **Environment and Planning Committee** to be held on **Monday 11<sup>th</sup> April 2016 at 7.00 pm** in the Corn Exchange Complex, Hungerford.

The meeting is open to the press and public.

Claire Barnes  
Town Clerk

## AGENDA

1. **Apologies for absence**
2. **Declarations of interest**
3. **Minutes of the meeting held on 29<sup>th</sup> March 2016**
4. **District Councillors Report**
5. **Planning Applications: -**
  - (a) **16/00688/ADV**  
Mrs S Gallup  
1 Bridge Street, Hungerford,  
2x Fascia signs with company logo "Down from town bespoke cake co" and 1x hanging sign with cupcake logo
  - b) **16/00788/HOUSE**  
Mr S Perris  
12 Aldbourne Close, Hungerford,  
Proposed side extension.
6. **Case Officers Reports:-**
  - (a) **16/00163/FULD**  
N Quigley  
Stable Cottage, New Hayward Farm, Newtown, Hungerford  
Refurbishment and conversion of an existing ancillary barn to provide additional living space together with small ground floor single storey extension.  
**Granted.** No objections HTC
  - (b) **16/00191/HOUSE**  
Mr & Mrs T Masilamani  
7 Church Street  
Proposed single storey rear extension with flat roof and roof lantern over. New storage, built over existing stairs down to basement, for access to new utility room.  
**Granted.** No objections HTC

**(c) 15/03519/HOUSE**

Mr & Mrs A Bryson

20 & 21 Canal Walk, Hungerford

Installation of new windows to ground floor elevation to 21 Canal Walk, Hungerford (canal side) and construction of balcony to rear of property to include 20 and 21 Canal walk.

**Granted.** No objections HTC.

**7. Review of previous planning applications for Hungerford Park Ltd, with reference to 11/02042/FULD.**