

HUNGERFORD TOWN COUNCIL

The Mayor
Cllr Helen Simpson
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The Town Clerk
Mrs Claire Barnes
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1st November 2022

To: Cllrs Simpson, Knight, Hudson, Winsor, Downe, Alford, Lewis, Fyfe, Yakar-Wells, Schlanker, Keates, Carlson and Greenwell
To District Cllrs, Sgt Andy Murray and press

You are summoned to a **Meeting of the Full Council** to be held on **Monday 7th November 2022 at 7 pm** in the **Library, Hungerford**

The meeting is open to press and public.

At **7.00pm** the **Police** will give a report. At **7.05 pm** there will be a **public forum** to allow questions from the electors.

*Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda, providing they do so within the 15 minutes allotted time period (limited to 3 minutes per speaker) given at the beginning of each meeting. **Any questions should be submitted in advance by 2pm on the day of the meeting.** Public will not be permitted to interrupt, question or participate at any other point during the meeting unless invited to do so by the Chair. Timings will be at the discretion of the Chair*

A handwritten signature in black ink, appearing to be 'Mrs Claire Barnes', is written on a white background.

Mrs Claire Barnes, Town Clerk

AGENDA

- FC202200204** **Note apologies for absence**
- FC202200205** **Declarations of interest**
- FC202200206** **Propose appointment of deputy mayor**
- FC202200207** **Approval of Minutes of the Full Council meeting of 3rd October 2022, and outcome of actions**
- FC202200208** **Receive Mayor's Report (including reference to Remembrance Sunday)**
- FC202200209** **Receive District Councillor's Reports**
- FC202200210** **Health & Safety – Any complaints or concerns**

- FC202200211** **Ratify the adoption of the following policies as recommended by F&GP and NALC in order to obtain the Quality Council Award**
- FC202200212** **Receive any Committee reports (no more than 3 minutes per report)**
- FC202200213** **Ratify £5,000 payment to the Hub (as part of the £9,000 budgeted annual grant)**
- FC202200214** **Consider Library Grant for next year 2023/4**
- FC202200215** **Propose authorisation of payment run (circulated along with copies of invoices) for October**
- FC202200216** **Propose Year to date accounts – refer to circulated Income/Expenditure Report**
- FC202200217** **Consider environmental aims and objectives for inclusion in the Action Plan – Cllrs Downe and Greenwell**
- FC202200218** **Skate Park Project – Update on progress**
- FC202200219** **Annual Report – Update**
- FC202200220** **Any other Reports (3 minutes each) not to include any proposals**

PART 2 Confidential

The public and press may be excluded from the meeting on the grounds that publicity might be prejudicial to the public interest as per the Public Bodies (Admissions to Meetings) Act 1960.

- FC202200221** **Consider tender responses for Croft Field improvement project with a view to appointing a contractor – Refer to report**