

# HUNGERFORD TOWN COUNCIL

The Mayor  
Cllr Helen Simpson  
57 Fairview Road  
Hungerford  
Berkshire  
RG17 0BP  
Tel: 07920 110380  
cllr.helen.simpson@hungerford-tc.gov.uk



The Town Clerk  
Mrs Claire Barnes  
The Library  
Church Street  
Hungerford  
Berkshire RG17 0JG  
Tel: 01488 686195  
townclerk@hungerford-tc.gov.uk  
www.hungerford-tc.gov.uk

26th March 2019

To: Cllrs Simpson, Knight, Crane, Brookman, Benneyworth, Hudson, Farrell, Winsor, Chicken, Downe, Cusack, Gaines, Hawkins and Alford  
To District Cllrs James Podger and Paul Hewer, Acting Sergeant Matt Tulett

You are summoned to a **Meeting of the Full Council** to be held on **Monday 1<sup>st</sup> April 2019 at 7 pm** in the Corn Exchange Complex, Hungerford.

Part of the business but prior to the above will be the **Finance & General Purposes Committee 6.45 pm** to sign cheques.

At **7.00pm** there will be a **presentation by the Police**

**The meeting is open to press and public.** At **7.10 pm** there will be a **public forum** to allow questions from the electors

*Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda, providing they do so within the 15 minutes allotted time period (limited to 3 minutes per speaker) given at the beginning of each meeting. **Any questions should be submitted in advance by 2pm on the day of the meeting.** Public will not be permitted to interrupt, question or participate at any other point during the meeting unless invited to do so by the Chair. Timings will be at the discretion of the Chair*



Mrs Claire Barnes, Town Clerk

## AGENDA

1. **Note apologies for absence**
2. **Declarations of interest**
3. **Approval of Minutes of the meeting of the Full Council meeting of 4<sup>th</sup> March 2019**
4. **Mayor's report**
5. **District Councillor's Reports**
6. **Upcoming Election Timetable – Deadline is 3<sup>rd</sup> April at 4pm**
7. **Receive a report from Hungerford 2036 Project Team – (report circulated)**
8. **Committee reports (no more than 3 minutes per report)**  
R&A – Cllr Simpson      F&GP – Cllr Winsor      T&E – Cllr Crane  
E&P – Cllr Farrell      H&T – Cllr Hudson
9. **Finance – Cllr Winsor**
  - a) Propose authorisation of cheque run payments (circulated) for last month
  - b) Propose Year to date accounts – refer to circulated Income/Expenditure Report

10. **Annual Town Meeting** – Receive feedback on the event
11. **St Saviour’s cemetery** – Consider request to mark war graves
12. **Consider quotations for Employment Law services – See report**
13. **Any other Reports (3 minutes each) not to include any proposals**

## **PART 2**

Confidential

The public and press may be excluded from the meeting on the grounds that publicity might be prejudicial to the public interest as per the Public Bodies (Admissions to Meetings) Act 1960.

14. **Update on correspondence received from Airwaves**
15. **Propose renewal of contract with Penny Post – Refer to terms circulated**