

# HUNGERFORD TOWN COUNCIL

The Mayor  
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30<sup>th</sup> August 2022

To: Cllrs Simpson, Knight, Hudson, Winsor, Downe, Alford, Lewis, Fyfe, Shatford, Yakar-Wells, Schlanker, Keates, Carlson and Greenwell  
To District Cllrs, Sgt Andy Murray and press

You are summoned to a **Meeting of the Full Council** to be held on **Monday 5<sup>th</sup> September 2022 at 7 pm** in the **Library, Hungerford**

## **The meeting is open to press and public.**

At **7.00pm** the **Police** will give a report. At **7.05 pm** there will be a **public forum** to allow questions from the electors.

*Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda, providing they do so within the 15 minutes allotted time period (limited to 3 minutes per speaker) given at the beginning of each meeting. **Any questions should be submitted in advance by 2pm on the day of the meeting.** Public will not be permitted to interrupt, question or participate at any other point during the meeting unless invited to do so by the Chair. Timings will be at the discretion of the Chair*

Mrs Claire Barnes, Town Clerk

## **AGENDA**

- |                    |  |
|--------------------|--|
| <b>FC202200169</b> | <b>Note apologies for absence</b>  |
| <b>FC202200170</b> | <b>Declarations of interest</b>  |
| <b>FC202200171</b> | <b>Approval of Minutes of the Extraordinary Full Council meeting of 8<sup>th</sup> August 2022, and outcome of actions</b> |
| <b>FC202200172</b> | <b>Receive Mayor's Report</b>  |
| <b>FC202200173</b> | <b>Receive District Councillor's Reports</b>   |
| <b>FC202200174</b> | <b>Moving Traffic Offences enforcement powers consultation – deadline 20<sup>th</sup> Sept.</b>                            |
| <b>FC202200175</b> | <b>Health &amp; Safety – Any complaints or concerns</b>  |

- FC202200176**      **Urgent repairs to Bridge St War Memorial paving ahead of Remembrance – Refer to report**
- FC202200177**      **Receive any Committee reports (no more than 3 minutes per report)**
- FC202200178**      **Propose authorisation of payment run (circulated along with copies of invoices) for August**
- FC202200179**      **Propose Year to date accounts – refer to circulated Income/Expenditure Report**
- FC202200180**      **Consider environmental aims and objectives for inclusion in the Action Plan – Cllrs Downe and Greenwell**
- FC202200181**      **Skate Park Project – Update on progress**
- FC202200182**      **Propose delegation to F&GP the consideration of updates to policies (required for Local Council Award)**
- FC202200183**      **Swimming Pool House – Update on installation of Heat Pump from Cllr Downe**
- FC202200184**      **Youth Council – Update on progress with DBS checks, Risk Assessment and Terms of Reference**
- FC202200185**      **Consider Wildflower planting proposal – refer to report**
- FC202200186**      **Pavement licensing and A boards – Cllr Fyfe to report**
- FC202200187**      **Any other Reports (3 minutes each) not to include any proposals**

## **PART 2 Confidential**

The public and press may be excluded from the meeting on the grounds that publicity might be prejudicial to the public interest as per the Public Bodies (Admissions to Meetings) Act 1960.

- FC202200188**      **Consider tender responses for Croft Field improvement project – Refer to report**