

HUNGERFORD TOWN COUNCIL

The Mayor
Cllr Helen Simpson
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The Town Clerk
Mrs Claire Barnes
The Library
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27th September 2022

To: Cllrs Simpson, Knight, Hudson, Winsor, Downe, Alford, Lewis, Fyfe, Shatford, Yakar-Wells, Schlanker, Keates, Carlson and Greenwell
To District Cllrs, Sgt Andy Murray and press

You are summoned to a **Meeting of the Full Council** to be held on **Monday 3rd October 2022 at 7 pm** in the **Library, Hungerford**

The meeting is open to press and public.

At **7.00pm** the **Police** will give a report. At **7.05 pm** there will be a **public forum** to allow questions from the electors.

*Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda, providing they do so within the 15 minutes allotted time period (limited to 3 minutes per speaker) given at the beginning of each meeting. **Any questions should be submitted in advance by 2pm on the day of the meeting.** Public will not be permitted to interrupt, question or participate at any other point during the meeting unless invited to do so by the Chair. Timings will be at the discretion of the Chair*

A handwritten signature in black ink, appearing to be 'Mrs Claire Barnes'.

Mrs Claire Barnes, Town Clerk

AGENDA

- FC202200189 Note apologies for absence
- FC202200190 Declarations of interest
- FC202200191 Approval of Minutes of the Full Council meeting of 5th September 2022, and outcome of actions
- FC202200192 Receive Mayor's Report
- FC202200193 Receive District Councillor's Reports
- FC202200194 Consider options for Member's bid funding for wildflower or other planting
- FC202200195 Health & Safety – Any complaints or concerns

- FC202200196** **Receive any Committee reports (no more than 3 minutes per report)**
- FC202200197** **Propose authorisation of payment run (circulated along with copies of invoices) for September**
- FC202200198** **Propose Year to date accounts – refer to circulated Income/Expenditure Report**
- FC202200199** **Skate Park Project – Update on progress**
- FC202200200** **Annual Report – Update on progress**
- FC202200201** **Triangle Field – Improvements to kitchen including new extractor fan**
- FC202200202** **Any other Reports (3 minutes each) not to include any proposals**

PART 2 Confidential

The public and press may be excluded from the meeting on the grounds that publicity might be prejudicial to the public interest as per the Public Bodies (Admissions to Meetings) Act 1960.

- FC202200203** **Consider tender responses for Croft Field improvement project – Refer to report**