

HUNGERFORD TOWN COUNCIL

The Mayor
Cllr Helen Simpson
57 Fairview Road
Hungerford
Berkshire
RG17 0BP
Tel: 07920 110380
Cllr.helen.simpson@hungerford-tc.gov.uk



The Town Clerk
Mrs Claire Barnes
The Library
Church Street
Hungerford
Berkshire RG17 0JG
Tel: 01488 686195
townclerk@hungerford-tc.gov.uk
www.hungerford-tc.gov.uk

28th February 2023

To: Cllrs Simpson, Knight, Hudson, Winsor, Downe, Alford, Lewis, Fyfe, Yakar-Wells, Schlanker, Keates, Carlson and Greenwell
To District Cllrs, Sgt Andy Murray and press

You are summoned to a **Meeting of the Full Council** to be held on **Monday 6th March 2023 at 7 pm** in the **Library, Hungerford**

The meeting is open to press and public.

At **7.00pm** the **Police** will give a report. At **7.05 pm** there will be a **public forum** to allow questions from the electors followed by a presentation from **CEO of West Berks Council, Nigel Lynn.**

*Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda, providing they do so within the 15 minutes allotted time period (limited to 3 minutes per speaker) given at the beginning of each meeting. **Any questions should be submitted in advance by 2pm on the day of the meeting.** Public will not be permitted to interrupt, question or participate at any other point during the meeting unless invited to do so by the Chair. Timings will be at the discretion of the Chair*

Mrs Claire Barnes, Town Clerk

AGENDA

- FC20230034** **Note apologies for absence.**
- FC20230035** **Declarations of interest.**
- FC20230036** **Approval of Minutes of the Full Council meeting of 6th February 2023, and outcome of actions.**
- FC20230037** **Receive Mayor's Report.**
- FC20230038** **Receive District Councillor's Reports.**
- FC20230039** **To highlight awareness of election and restrictions during the pre-election period.**
- FC20230040** **Health & Safety – Any complaints or concerns.**

- FC20230041** **Hungerford bus services – Request for contributions**
- FC20230042** **Consider response to Local Transport Plan Consultation (deadline – 22/3/2023)**
- FC20230043** **Propose support for the Kennet & Avon Community Rail Partnership – Cllr Hudson**
- FC20230044** **Receive any Committee reports (no more than 3 minutes per report).**
- FC20230045** **Receive report from H2036 Project Team – Cllr Hudson**
- FC20230046** **Propose authorisation of payment run (circulated along with copies of invoices) for February.**
- FC20230047** **Propose Year to date accounts – refer to circulated Income/Expenditure Report.**
- FC20230048** **Consider budget and planning for the Coronation - Cllr Keates**
- FC20230049** **Update on arrangements for Annual Town Meeting**
- FC20230050** **Skate Park Project - receive update.**
- FC20230051** **Croft Field Project – receive update.**
- FC20230052** **Any other Reports (3 minutes each) not to include any proposals.**

PART 2 Confidential

The public and press may be excluded from the meeting on the grounds that publicity might be prejudicial to the public interest as per the Public Bodies (Admissions to Meetings) Act 1960.

- FC20230053** **Filling of job vacancy – Appointment of new admin assistant**