

HUNGERFORD TOWN COUNCIL

The Mayor
Cllr Helen Simpson
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The Town Clerk
Mrs Claire Barnes
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30th May 2023

To: Cllrs Simpson, Knight, Hudson, Winsor, Alford, Lewis, Fyfe, Schlanker, Keates, Carlson, Greenwell, Cusack, Armstrong and Cole.
To District Cllrs, Police and press

You are summoned to a **Meeting of the Full Council** to be held on **Monday 5th June 2023 at 7 pm** in the **Library, Hungerford**

The meeting is open to press and public.

At **7.00pm** a report will be received from the **Police**. At **7.05 pm** there will be a **public forum** to allow questions from the electors followed by a **presentation from Good Hope Farm,**

*Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda, providing they do so within the 15 minutes allotted time period (limited to 3 minutes per speaker) given at the beginning of each meeting. **Any questions should be submitted in advance by 2pm on the day of the meeting.** Public will not be permitted to interrupt, question or participate at any other point during the meeting unless invited to do so by the Chair. Timings will be at the discretion of the Chair*

Mrs Claire Barnes, Town Clerk

AGENDA

- FC202300105 Note apologies for absence.
- FC202300106 Declarations of interest.
- FC202300107 Approval of Minutes of the Annual Full Council meeting of 15th May 2023, and outcome of actions.
- FC202300108 Receive Mayor's Report.
- FC202300109 Receive District Councillor's Reports.
- FC202300110 Health & Safety – Any complaints or concerns.
- FC202300111 Receive any Committee reports (no more than 3 minutes per report).

- FC202300112** **Receive report from H2036 Project Team – Cllr Hudson**
- FC202300113** **Ratify payment of grants recommended by the Finance & General Purposes committee totalling £11,000 – Refer to minutes of F&GP for spreadsheet.**
- FC202300114** **Propose authorisation of payment run (circulated along with copies of invoices) for May.**
- FC202300115** **Propose Year to date accounts – refer to circulated Income/Expenditure Report.**
- FC202300116** **Consider action plan and any changes ahead of budget setting in the autumn – refer to document on the website.**
- FC202300117** **Skate Park Project - receive update.**
- FC202300118** **Croft Field Project – Consider additional expenditure - refer to report.**
- FC202300119** **Grant funding for Town Councils and criteria – refer to report.**
- FC202300120** **Any other Reports (3 minutes each) not to include any proposals.**