

HUNGERFORD TOWN COUNCIL

The Mayor
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The Town Clerk
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14th November 2023

To: Cllrs H Simpson, C Winsor, K Knight, D Alford, A Fyfe, N Schlanker, J Keates, M Cusack and S Coulthurst

All other councillors for information, District Councillors, and press.

You are summoned to a meeting of the **Recreation, Amenities and War Memorials** Committee to be held on **Monday 20th November 2023 at 7.00pm** in the Library Building, Hungerford.

The meeting is open to the press and public. **At 7.00pm there will be a public forum to allow questions from the electors.**

*Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda, providing they do so within the 15 minutes allotted time period (limited to 3 minutes per speaker) given at the beginning of each meeting. **Any questions should be submitted in advance by 2pm on the day of the meeting.** Public will not be permitted to interrupt, question or participate at any other point during the meeting unless invited to do so by the Chair. Timings will be at the discretion of the Chair.*



Claire Barnes
Town Clerk

AGENDA

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| RA2023067 | Apologies for absence |
| RA2023068 | Declarations of Interest |
| RA2023069 | Agreement of minutes of meeting held on 18 th Sept 2023 and update on actions. |
| RA2023070 | Receive updated summary of maintenance list. |
| RA2023071 | Receive update on ROSPA. |

- RA2023072** **Receive update on Youth Council – Cllr Alford**
- Refer to report from Cllr Alford
- RA2023073** **Update on tree maintenance works. Consider quotation for work recommended by arboriculturist.**
- RA2023074** **Consider roof repair quotations for the Curve. Refer to report.**
- RA2023075** **Gigaclear**
- Update on broadband connection at Croft Field and Triangle Field
- RA2023076** **Health & Safety checks by Councillors. Refer to schedule.**
- RA2023077** **Consider installation of a replacement fence for Swimming Pool House**
- RA2023078** **Consider budget for R&A Committee**