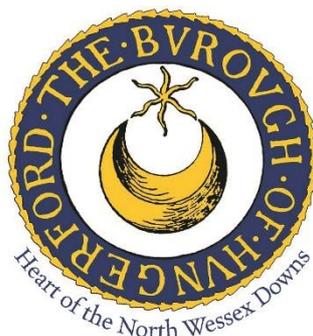


HUNGERFORD TOWN COUNCIL

The Mayor
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The Town Clerk
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31st October 2023

To: Cllrs Simpson, Knight, Hudson, Winsor, Alford, Fyfe, Schlanker, Keates, Carlson, Greenwell, Cusack, Armstrong, Cole and Coulthurst.
To District Cllrs, Police and press

You are summoned to a **Meeting of the Full Council** to be held on **Monday 6th November 2023 at 7 pm** in the **Library, Hungerford**

The meeting is open to press and public.

At **7.00pm** a report will be received from the **Police**. At **7.05 pm** there will be a **public forum** to allow questions from the electors **followed by a presentation from Swings and Smiles**

*Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda, providing they do so within the 15 minutes allotted time period (limited to 3 minutes per speaker) given at the beginning of each meeting. **Any questions should be submitted in advance by 2pm on the day of the meeting.** Public will not be permitted to interrupt, question or participate at any other point during the meeting unless invited to do so by the Chair. Timings will be at the discretion of the Chair*

Mrs Claire Barnes, Town Clerk

AGENDA

- FC202300183** **Note apologies for absence.**
- FC202300184** **Declarations of interest.**
- FC202300185** **Approval of Minutes of the Full Council meeting of 2nd October 2023, and of the Extra Part 2 Full Council meeting of 18th October 2023 and outcome of actions.**
- FC202300186** **Receive Mayor's Report.**
- FC202300187** **Receive District Councillor's Reports.**
- FC202300188** **Consider library building maintenance issues – (Refer to circulated report)**
- FC202300189** **Consider Annual Grant for Hub – (Refer to circulated report) – Cllr Knight**

- FC202300190** **Changing Places – Update on facility including costs – (Refer to circulated report)**
- FC202300191** **Update on Member’s bid for Skate Park Fence and grant applications**
- FC202300192** **Health & Safety – Any complaints or concerns.**
- FC202300193** **Receive any Committee reports (no more than 3 minutes per report).**
- FC202300194** **Receive report from Hungerford Neighbourhood Plan Team following consultation– Cllr Hudson**
- FC202300195** **Propose authorisation of payment run (circulated along with copies of invoices) for October.**
- FC202300196** **Propose Year to date accounts – refer to circulated Income/Expenditure Report.**
NOTE: Budgets will be on each committee meeting’s agenda during November.
- FC202300197** **Note the External Audit report for 2022-23 and propose acceptance.** (refer to circulated document)
- FC202300198** **Consider CCTV quotes – (Refer to circulated report)**
- FC202300199** **Update on Christmas Lights Switch on – Cllr Keates**
- FC202300200** **Receive report on Town Centre Strategy – Cllr Cole**
- FC202300201** **Review updated action plan – (refer to circulated document).**
- FC202300202** **Any other Reports (3 minutes each) not to include any proposals.**

PART 2 Confidential

The public and press may be excluded from the meeting on the grounds that publicity might be prejudicial to the public interest as per the Public Bodies (Admissions to Meetings) Act 1960.

- FC202300203** **Consider new allotments opportunity – refer to report.**
- FC202300204** **Ratify staff changes.**
- FC202300205** **Payment of retainers**