# HUNGERFORD TOWN COUNCIL

The Mayor
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27th October 2026

To: Cllrs Keates, Hall, Mulholland, Hudson, Brunning, Day, Fyfe, Carlson, Armstrong, Cole, Reeves, Terry, Edginton and Reed.
To District Cllrs, Police and press

You are summoned to a **Meeting of the Full Council** to be held on **Monday 2nd November 2026 at 7 pm** in the **Library, Hungerford**

## The meeting is open to press and public.

At **7.00 pm** there will be a **public forum** to allow questions from the electors **followed by a presentation by headteacher of John O'Gaunt School, Richard Hawthorn.**

*Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda, providing they do so within the 15 minutes allotted time period (limited to 3 minutes per speaker) given at the beginning of each meeting.* ***Any questions should be submitted in advance by 2pm on the day of the meeting.*** *Public will not be permitted to interrupt, question or participate at any other point during the meeting unless invited to do so by the Chair. Timings will be at the discretion of the Chair.*

Claire Barnes

Mrs Claire Barnes
Town Clerk

# AGENDA

**FC202600166** **Note apologies for absence.**

**FC202600167** **Declarations of interest**

**FC202600168** **Approval of Minutes of the Full Council meeting of 5th October 2026 and update on any actions.**

**FC202600169** **Receive report from the Hub – K Knight**

**FC202600170** **Receive Mayor's Report.** Refer to circulated report.

**FC202600171** **Receive District Councillor's Reports excluding planning.**

**FC202600172** **Planning –** To include the outcome of two recent Western Area Planning decisions, and the potential effects of the demise of the Western Area Planning Committee

LOCAL COUNCIL AWARD SCHEME QUALITY

**FC202600173** **Health & Safety –** Receive any complaints or concerns.

**FC202600174** **Propose authorisation of payment run** (circulated along with copies of invoices) for October

**FC202600175** **Propose accounts to date –** Refer to circulated Income/Expenditure Report

**FC202600176** **Propose completion of limited assurance review 2025-26 (External Auditor's Report)**

**FC202600177** **New event: An Illuminated Vehicle Parade is happening in Hungerford on Saturday 19th December 2026.**

The parade will set off from Hungerford Rugby Club at 6.30pm, travelling along Priory Road, down the High Street, around Charnham Park and then back up the High Street to finish at the Rugby Club where the bar will be open and all are welcome.

We'd love to see as many vehicles as possible joining in the fun! Tractors, cars, floats and vehicles of all types are welcome — the more Christmas lights, the better!

If you would like to enter your vehicle, please arrive at Hungerford Rugby Club by 6pm at the latest and let us know you're coming by emailing the Clerk. Please note that there will be no road closures in place, so walking displays cannot be accommodated.

**FC202600178** **Consider CCTV quotations**

**FC202600179** **Ramsbury Play Park –** Replacement of Multiplay equipment.

**FC202600180** **Supporting Peoples Emergency Briefing – To consider proposing the following:**

- To publicly support the National Emergency Briefing initiative's call for a live, televised emergency briefing introduced by the PM and the UK's Chief Scientific Advisor and delivered by independent experts.
- Inform residents including via [Council]'s social media channels and local press and media, of this decision;
- Make council-operated venues available for community screenings of, and discussions around, the People's Emergency Briefing.
- Write to [local MPs names] to inform them that this motion has been passed and urge them to sign up to join the Parliamentary Call for a live, televised emergency briefing.
- Write to the National Emergency Briefing team expressing [Council]'s support via councils@nebriefing.org.

**FC202600181** **Receive any reports** (no more than 3 minutes per report and not to include any proposals).

## PART 2 Confidential

The public and press may be excluded from the meeting on the grounds that publicity might be prejudicial to the public interest as per the Public Bodies (Admissions to Meetings) Act 1960.

**FC202600182** **Triangle Field Lease**

**FC202600183** **Future use of Newton's Garden and terms**

**FC202600184** **Consider drafted Terms and Conditions for HTC**