

# HUNGERFORD TOWN COUNCIL

The Mayor  
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**MINUTES** of the **Environment and Planning Committee** held on Monday 13<sup>th</sup> February 2017 at 7.00 pm in the Corn Exchange complex, Hungerford.

**Present:** Cllrs Farrell, Winsor, Crane, Brookman, Simpson, Small, Chicken & Knight.

1. **Apologies for absence.** Cllrs Whiting and Hudson
2. **Declarations of interest.** None
3. **Minutes of the meeting held on 16<sup>th</sup> January 2017.** Cllr Simpson proposed the amended minutes as a true record, seconded by Cllr Winsor.

**Minutes of the meeting held on 30<sup>th</sup> January 2017.** Cllr Simpson proposed the minutes as a true record, seconded by Cllr Winsor.

4. **Planning Applications: -**

a) **17/00134/HOUSE**

**49 Priory Road**

**Kimberley Scarlett**

Two storey side extension with additional single storey front and rear extensions.

The applicant had also asked to re-instate the licence for the rear access. The development was discussed and three Cllrs felt there was overdevelopment of the site; however, there had been no complaints for the neighbours.

Cllr Farrell proposed **No Objection** to the application, providing Licence S184 is re-instated to provide adequate parking for the development. This was seconded by Cllr Knight, all in favour, with one abstention.

b) **17/00108/LBC2 and 17/00107/FUL**

**Three Swans Hotel, 117 High Street**

**The Coaching Inn Group**

Internal and external alterations and decorations.

The development was discussed and the large number of changes noted, including the development of a coffee shop, moving the welcome desk to the back and that the dining area was smaller. The facade at the front was also proposed to be altered with the render being changed to sand and painted with heritage paint, though the colour was not yet confirmed.

Cllr Chicken proposed **No Objection** to both applications, and was seconded by Cllr Crane, all in favour.

c) **17/00168/TELE56**

**CTIL and Vodaphone Ltd**

**Telecommunications Mast, Bulpit Lane**

Installation of 1 no. dish antenna of 300mm dia.

It was noted that this application was to upgrade the dish with no alterations to the pillar itself.

Cllr Winsor proposed **No Objection** to the application, seconded by Cllr Crane, all in favour.

**(d) 17/00042/HOUSE**

**Mr and Mrs Anton Grashion**

**18 Aldbourne Close**

Proposed single storey rear extension to replace previous design not built, application re:  
13/02696/HOUSE.

Cllr Brookman proposed **No Objection** to the application, seconded by Cllr Simpson, all in favour.

**5. Case Officers Reports: -**

These were read out and noted.

**6. Review Terms of Reference for the Committee**

The Committee reviewed the TORs for the Environment and Planning committee and some suggestions were made.

In the second sentence: insert an “s” on “application”.

In the fourth paragraph, last sentence make the following changes to read as follows:

....e.g. shop sign illumination, is kept to a minimum in line with conservation and AONB, and where it is essential, is in keeping with its surrounding area.”

In the sixth paragraph:

Remove the word “on” in the first sentence

In the second sentence, remove the first four words and replace with “The committee aims....”

**Action:** Deputy Clerk to make alterations and arrange for it to be put up on the web.

**Meeting closed 7.25 pm**